# DECLARATION FOR PATENT APPLICATION (WITH POWER OF ATTORNEY)

As an inventor named below or on any attached continuation page, I hereby declare that: My residence, post office address and citizenship are as stated next to my name.

I believe that I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled METHODS FOR IMPROVING METAL-TO-METAL CONTACT IN A VIA, DEVICES MADE ACCORDING TO THE METHODS, AND SYSTEMS INCLUDING THE SAME, the specification of which (check one):

5	is attached hereto. was filed on was amended on	as United States application serial no	_ and
_	was filed onwas amended under PCT A		and
	•	and understand the contents of the above-identified nded by any amendment referred to above.	

I acknowledge the duty to disclose to the U.S. Patent and Trademark Office all information known to me to be material to the patentability of the subject matter claimed in this application, as "materiality" is defined in Title 37, Code of Federal Regulations § 1.56.

I hereby claim foreign priority benefits under Title 35, United States Code, § 119(a)-(d) or § 365(b) of any foreign application(s) for patent or inventor's certificate or § 365(a) of any PCT international application(s) designating at least one country other than the United States of America listed below and on any attached continuation page and have also identified below and on any attached continuation page any foreign application for patent or inventor's certificate or any PCT international application(s) designating at least one country other than the United States of America having a filing date before that of the application(s) on which priority is claimed.

Filor foreign/FC1 application(s).			Priority	Claimed	
(number)	(country)	(day/month/year filed)	Yes	No	
(number)	(country)	(day/month/year filed)	Yes	No	

Prior foreign/PCT application(s):

I hereby claim the benefit under Title 35, United States Code, § 120 of any United States application(s) or § 365(c) of PCT international application(s) designating the United States of America listed below and on any attached continuation page and, insofar as the subject matter of each of the claims of this application is not disclosed in any such prior application in the manner provided by the first paragraph of Title 35, United States Code, § 112, I acknowledge the duty to disclose to the U.S. Patent and Trademark Office all information known to me to be material to patentability as defined in Title 37, Code of Federal Regulations § 1.56 which became available

## **DECLARATION FOR PATENT APPLICATION**

(continuation page)

Invention Title: METHODS FOR IMPROVING METAL-TO-METAL CONTACT IN A VIA, DEVICES MADE ACCORDING TO THE METHODS, AND SYSTEMS INCLUDING THE SAME

between the filing date of such prior application and the national or PCT international filing date of this application:

(application serial no.)	(filing date)	(status-pending, patented or abandoned)
(application serial no.)	(filing date)	(status-pending, patented or abandoned)
I hereby claim the benefit uprovisional application(s) listed be	-	tes Code, § 119(e) of any United States
(provisional application no.)	(filing date)	

I hereby appoint the following Registered Practitioners to prosecute this application and to transact all business in the Patent and Trademark Office connected therewith:

David V. Trask, Reg. No. 22,012
Laurence B. Bond, Reg. No. 30,549
James R. Duzan, Reg. No. 28,393
Allen C. Turner, Reg. No. 33,041
Kent S. Burningham, Reg. No. 30,453
Kevin K. Johanson, Reg. No. 38,506
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Andrew F. Nilles, Reg. No. 47,825
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G. Scott Dorland, Ph.D., Reg. No. 51,622
Michael L. Lynch, Reg. No. 30,871

Address all correspondence to: Joseph A. Walkowski, telephone no. (801) 532-1922.

TRASKBRITT, PC P.O. Box 2550 Salt Lake City, Utah 84110

### **DECLARATION FOR PATENT APPLICATION**

(continuation page)

Invention Title: METHODS FOR IMPROVING METAL-TO-METAL CONTACT IN A VIA, DEVICES MADE ACCORDING TO THE METHODS, AND SYSTEMS INCLUDING THE SAME

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

Full name of first joint inventor: Max F. Hineman
Inventor's signature Was Z dum Date 1/20/04
Residence: Boise, ID
Citizenship: U.S.A.
Post Office Address: 106 Evergreen Drive, Boise, ID 83716
Full name of second joint inventor: Stephen W. Russell  Inventor's signature Date /- /9-04
Residence: Boise, ID
Citizenship: U.S.A.
Post Office Address: 5541 E. Stageline Drive, Boise, ID 83716

Document in ProLaw

#### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:Hineman et al.Examiner:UnknownSerial No.:Not Yet AssignedGroup Art Unit:Unknown

Filed:

Attorney Docket No.: 2269-5925US (03-0290.00/US)

Title: METHODS FOR IMPROVING METAL-TO-METAL CONTACT IN A VIA, DEVICES MADE ACCORDING TO THE

METHODS, AND SYSTEMS INCLUDING THE SAME

# POWER OF ATTORNEY BY ASSIGNEE AND CERTIFICATE UNDER 37 CFR § 3.73(b)

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

MICRON TECHNOLOGY, INC., assignee of the entire right, title and interest by assignment from the inventor(s) in the above-identified application, hereby appoints the following attorneys and agents:

David V. Trask, Reg. No. 22,012 Joseph A. Walkowski, Reg. No. 28,765 Allen C. Turner, Reg. No. 33,041 Brick G. Power, Reg. No. 38,581 Shawn G. Hansen, Reg. No. 42,627 Bradley B. Jensen, Reg. No. 46,801 Katherine A. Hamer, Reg. No. 47,628 G. Scott Dorland, Ph.D., Reg. No. 51,622 Charles B. Brantley II, Reg. No. 38,086 William S. Britt, Reg. No. 20,969 James R. Duzan, Reg. No. 28,393 Edgar R. Cataxinos, Reg. No. 39,931 Kevin K. Johanson, Reg. No. 38,506 Bretton L. Crockett, Reg. No. 44,632 Andrew F. Nilles, Reg. No. 47,825 Marcus S. Simon, Reg. No. 50,258 Jeffery M. Michelsen, Reg. No. 50,978 Laurence B. Bond, Reg. No. 30,549 H. Dickson Burton, Reg. No. 48,396 Kent S. Burningham, Reg. No. 30,453 Krista Weber Powell, Reg. No. 47,867 Tawni L. Wilhelm, Reg. No. 47,456 Greg T. Warder, Reg. No. 50,208 Trent N. Butcher, Reg. No. 51,518 Michael L. Lynch, Reg. No. 30,871

as its attorneys with full power of substitution to prosecute this application and all applications claiming filing date priority therefrom and to transact all business in the U.S. Patent and Trademark Office in connection therewith.

The above-identified assignee hereby elects, pursuant to 37 C.F.R. § 3.71, to conduct the prosecution of the above-identified patent application to the exclusion of the inventor(s).

A chain of title from the inventor(s) of the above-identified patent application to the above-identified assignee is shown:
In an assignment recorded in the U.S. Patent and Trademark Office at Reel, Frame
☑ In an assignment filed herewith for recordation, a true copy of which is attached hereto.

The undersigned has reviewed the above-identified assignment and, to the best of his knowledge and belief, title is in the above-identified assignee.

The undersigned further avers that he is empowered to make and sign the foregoing certification on behalf of the above-identified assignee, and to take the action set forth herein on its behalf.

Please direct all communications regarding the above-identified application to:

Joseph A. Walkowski, TRASKBRITT P.O. Box 2550 Salt Lake City, UT 84110 Telephone: (801) 532-1922 Fax: (801) 531-9168

Respectfully submitted,

MICRON TECHNOLOGY, INC.

Michael L. Lynch, Esq. Reg. No. 30,871 Chief Patent Counsel,

MICRON TECHNOLOGY, INC.

# **ASSIGNMENT**

FOR GOOD AND VALUABLE CONSIDERATION, the receipt, sufficiency and adequacy of which are hereby acknowledged, each undersigned ASSIGNOR does hereby:

SELL, ASSIGN AND TRANSFER to Micron Technology, Inc. ("ASSIGNEE"), a corporation of the state of Delaware having a place of business at Mailstop 525, 8000 South Federal Way, Boise, ID 83706, the entire right, title and interest for the United States and all foreign countries in and to any and all improvements which are disclosed in the Application for United States Letters Patent, which has been executed by each undersigned ASSIGNOR concurrently herewith and is entitled METHODS FOR IMPROVING METAL-TO-METAL CONTACT IN A VIA, DEVICES MADE ACCORDING TO THE METHODS, AND SYSTEMS INCLUDING THE SAME, such application and all divisional, continuing, substitute, renewal, reissue and all other applications for patent or the legal equivalent thereof which have been or may be filed in the United States and all foreign countries relating to any of such improvements; all original, reexamined and reissued patents which have been or shall be issued in the United States and all foreign countries on such improvements; and specifically including the right to file foreign applications under the provisions of any convention or treaty and claim priority based on such application made in the United States;

**AUTHORIZE** the ASSIGNEE to apply for and receive any and all United States and foreign patents relating to such improvements in its own name;

AUTHORIZE AND REQUEST the issuing authority to issue any and all United States and foreign patents granted on such improvements to and in the name of the ASSIGNEE;

WARRANT AND COVENANT that no assignment, grant, mortgage, license or other agreement or encumbrance affecting the rights and property herein conveyed has been or will be made or entered into by the undersigned, and that the full right to convey the same as herein expressed is possessed by the undersigned;

COVENANT, when requested and at the expense of the ASSIGNEE, to carry out in good faith the intent and purpose of this assignment, to execute all divisional, continuing, substitute, renewal, reissue, and all other patent applications relating to any and all such improvements; to execute all rightful oaths, declarations, assignments, powers of attorney and other papers; to communicate to the ASSIGNEE all facts and provide to the ASSIGNEE all documents and things known and accessible to the undersigned relating to such improvements and the history thereof, and testify as to the same in any interference, litigation or other proceeding relating thereto; and generally to do everything possible which the ASSIGNEE shall consider desirable for vesting title to such improvements in the ASSIGNEE, and to secure, maintain, defend and enforce valid and enforceable patent protection for such improvements;

AGREE AND ACKNOWLEDGE that the SALE, ASSIGNMENT AND TRANSFER of rights and property set forth herein is and shall be IRREVOCABLE and BINDING upon the heirs, assigns, representatives and successors of each undersigned ASSIGNOR and EXTEND to the successors, assigns and nominees of the ASSIGNEE.

ASSIGNORS:	
May Folim	Date
Max F. Hineman Residing at: 106 Evergreen Drive, Boise, ID 83716	:
Degle W. Rusel	Date 1-19.04
Stephen W. Russell	. /
Residing at: 5541 E. Stageline Drive, Boise, ID 83716	
COUNTY OF ADA	
STATE OF <u>INAHO</u> ): ss.	
On this 20 day of Muly, 2004, before Hineman to me known to be the person whose name is subtand acknowledged to me that he/she executed the same.	re me personally appeared Max Foscribed to the foregoing instrument
SAMOTA PRIME A MANAGEMENT TARREST TO TARREST TO TARREST TARREST TO	LX 181 Me
My Commission Expires My Commission My Commi	n and for said County and State
2 /F a= 10' a'	

COUNTY OF ADA
: SS.
STATE OF
On this 19 day of fallary, 2004, before me personally appeared to me known to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me
that he/she executed the same
Sold TADING
Notary Public in and for said County and State
My Commission Express OF ID ALLIE TO A LINE TO
3/12/08

Document in ProLaw